

**ANN ARBOR CHARTER TOWNSHIP  
BOARD OF TRUSTEES MEETING  
MONDAY, SEPTEMBER 18, 2006  
7:30 PM**

**AGENDA**

- I. CALL TO ORDER, ESTABLISH QUORUM**
- II. CITIZEN PARTICIPATION--7:30 - 7:45—**Citizen Participation on Agenda items only. Call the Township Office for reserved time- 663-3418 - before noon on day of meeting.
- III. APPROVAL OF MINUTES OF BOARD MEETING AUGUST 21, 2006.**
- IV. ANNEXATIONS, ORDINANCES, CONDITIONAL USES, ZONING**
  - A. AZ-4-06 Request for Release for Annexation—**Request by William Davis for release of 5.05 acres (parcels I-09-27-490-017, -018, -019) at 3165 Geddes Rd to obtain City sewer and water. Tabled by Board at the August meeting for additional information.
  - B. PR-01-06 Northbrooke South LLC—**Request for Private Road Permit.
  - C. PR-02-06 Northbrooke North LLC—**Request for Private Road Permit.
  - D. Ordinance for Adoption of the International Fire Code and NFPA Life Safety Code—Second Reading.** This ordinance was adopted on First Reading at the last Board meeting. This draft has minor changes as indicated.
  - E. Authorization of Millage to be Levied in December 2006—**approval of 2006 Clerk's Statement of Money to be Raised by Tax.
- V. APPOINTMENTS, RESOLUTIONS, REPORTS, DISCUSSIONS**
  - A. Resolution adopting International Fire Code fees and fines—**Board approved a schedule of fees and fines at its August meeting. Chief Ericson recommends an amendment.
  - B. Resolution to adopt Road Construction Permit and fees.**

- C. **Supervisor's Report**—MDEQ Hearing and Township response; policing alternatives; office remodel report;
  - D. **Treasurer's Report**
    - 1. **Report of Current Accounts**
    - 2. **Request for Addition of Community Bank of Dearborn to Approved Depositories**
  - E. **Clerk's Report**
  - G. **Planning Commission**— Report by John Allison.
  - H. **Public Safety**
    - 1. **Fire Department**--Report from Chief Ericson.
    - 2. **Sheriff Department**—Written report from Sheriff
  - I. **Utilities Department**—Report from Rick Judkins.
  - J. **Building Department**—Written report from Gary Dresselhouse.
  - K. **Farmland and Open Space Preservation Board**
  - L. **Approval of Claims Listings**
- VI. INFORMATION ONLY ITEMS**
- VII. NON-AGENDA ITEMS**
- VIII. PUBLIC COMMENT**
- IX. ADJOURNMENT**